



**COWICHAN VALLEY REGIONAL DISTRICT  
COWICHAN NORTH RECREATION COMMISSION MINUTES  
Tuesday, October 07, 2025 02:30 PM**

**Fuller Lake Arena  
2876 Fuller Lake Road, Chemainus, BC,**

**PRESENT:**

Chair C. Istace (Municipality of North Cowichan)  
Director B. Hogg (Municipality of North Cowichan)  
Director B. Maartman (Cowichan Valley Regional District)  
Director A. Nicholson (Cowichan Valley Regional District)  
Director T. McKay (Town of Ladysmith)

**REGRETS:**

Director A. Jacobson (Town of Ladysmith)  
Director J. McClinton (Cowichan Valley Regional District)

**ALSO PRESENT:**

N. Pukesh, GM Community Services (CVRD)  
K. Chrisanthopoulos, Recording Secretary (CVRD)  
S. Mason, Director of Parks and Recreation (MNC)  
N. Jesse, Manager of Recreation (MNC)  
C. Barfoot, Director of Parks, Recreation and Culture (TOL)

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**1. APPROVAL OF AGENDA**

That the Agenda be approved, as amended to include a Verbal Report from the General Manager of Community Services (CVRD) and a Question Period.

**CARRIED**

**2. ADOPTION OF MINUTES**

2.1 Cowichan North Recreation Commission Meeting of July 22, 2025

That the minutes of the Cowichan North Recreation Commission meeting of July 22, 2025, be adopted.

**CARRIED**

**3. BUSINESS ARISING FROM THE MINUTES**

**4. PUBLIC INPUT PERIOD**

**5. DELEGATIONS**

**6. CORRESPONDENCE**

- 6.1 Correspondence from Janeane MacGillivray Re: Appreciation for Frank Jameson Community Centre and CVRD  
For information.

**7. INFORMATION**

**8. REPORTS**

- 8.1 Verbal Report and Presentation from the Director of Parks, Recreation and Culture (Town of Ladysmith) Re: Frank Jameson Community Centre Update  
For information.
- 8.2 Verbal Report and Presentation from the Manager of Recreation (Municipality of North Cowichan) Re: Fuller Lake Arena Update  
For information.
- 8.3 Verbal Report from the General Manager of Community Services (CVRD) Re: Recreation Needs Assessment Update  
For information.

**9. UNFINISHED BUSINESS**

**10. NEW BUSINESS**

**11. CLOSED SESSION**

**12. QUESTION PERIOD**

**13. ADJOURNMENT**

That the meeting be adjourned at 3:14PM.

**CARRIED**

**14. FACILITY TOUR**

14.1 Facility Tour of Fuller Lake Arena - Led by Staff

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CHAIR

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RECORDING SECRETARY